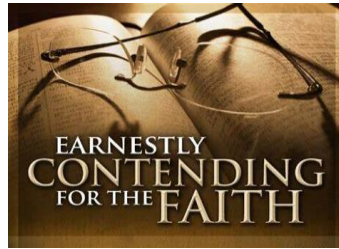


**JUDE 1:22-25**

Jude had just urged his readers to **"Keep themselves in God's love."** The *"Prodigal Son"* in **Luke 15**, comes to mind. Though loved by his father, he did not benefit from that love when he chose to distance himself from him. Now, Jude tells how *'remaining in God's love'* turns our hearts to the lost.



**22 Be merciful to those who doubt; 23 snatch others from the fire and save them; to others show mercy, mixed with fear--hating even the clothing stained by corrupted flesh.**

Who are these doubters we are to be merciful towards?

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How can we **"save people from the fire?"**

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What does Jude mean when he says we are to hate **"clothing stained by corrupt flesh?"** (See Leviticus 13:52)

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As Jude closes his letter, he shares a doxology that has been shared more times throughout church history than any of us can possibly know. It is a benediction worth writing on our hearts and minds. Take time to ponder it and consider the questions that follow...

**24 To Him who is able to keep you from falling and to present you before His glorious presence without fault and with great joy--25 to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore!**

What does Jude say that **"God is able to keep"** us from doing – and what does he mean by that?

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What else does Jude say **"God is able to do"** and how does that make you feel?

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What does Jude say God deserves for all this?

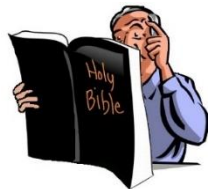
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***Points to Ponder***

*Earlier Jude said judgement awaits the godless people who distort the gospel, but now he says be merciful to those who doubt, Are these the same people?*



*Do you think our love for God and others motivates us as it should to do what we can to try to save souls?*

*If God is due all that Jude says he is, does it appear to you that most believers revere and obey God as much as they should?*