

**“WORK IS NOT A DIRTY WORD”**

*(Scripture References from the KJV, NIV, ESV, or NLT; EMPHASIS added)*

**(Genesis 2:5; 15; 19) God did not create some plants until He made the first man since “THERE WAS NO ONE TO WORK THE GROUND.” / The Lord God took the man and PUT HIM IN THE GARDEN OF EDEN TO WORK IT AND TAKE CARE OF IT. / Out of the ground the Lord God had formed every beast of the field and every bird of the heavens and BROUGHT THEM TO THE MAN TO SEE WHAT HE WOULD CALL THEM.**

**(Genesis 3:18-19) “CURSED IS THE GROUND because of your sin; through PAINFUL TOIL you will eat food from it all the days of your life. IT WILL PRODUCE THORNS AND THISTLES for you, and you will eat the plants of the field. BY THE SWEAT OF YOUR BROW, YOU WILL EAT YOUR FOOD.” (Gen. 3:16) “I’ll surely MULTIPLY YOUR PAIN IN CHILD BEARING; in pain you shall bring forth children.” (Gen. 4:1) Adam knew Eve his wife, and she conceived and bore Cain, saying, “I HAVE GOTTEN A MAN WITH THE HELP OF THE LORD.” (Gen. 5:4) The days of Adam after he fathered Seth were 800 years; HE ALSO HAD OTHER SONS AND DAUGHTERS.**

**(Proverbs 16:27; TLB) Idle hands are the devil’s workshop. (Pro. 18:9) One who is slack in HIS WORK IS A BROTHER TO ONE WHO DESTROYS.**

**(Ecclesiastes 5:18-19) This is what I observed to be good: that it’s appropriate for a person to eat, to drink and to FIND SATISFACTION IN THEIR TOILSOME LABOR under the sun during the few days of life God has given them -for this is their lot. Moreover, when God gives someone wealth and possessions, and the ability to enjoy them, TO ACCEPT THEIR LOT AND BE HAPPY IN THEIR TOIL; THIS IS A GIFT OF GOD.**

**(2<sup>nd</sup> Thessalonians 3:10-12) THE ONE WHO IS UNWILLING TO WORK SHALL NOT EAT. We hear that some among you are idle and disruptive. They are not busy; they are busybodies. Such people we command and urge in the Lord Jesus Christ to SETTLE DOWN AND EARN THE FOOD THEY EAT.**

**(1<sup>st</sup> Timothy 5:8) ANYONE WHO DOESN’T PROVIDE FOR THEIR CLOSE RELATIVES (especially his own household) HAS DENIED THE FAITH AND IS WORSE THAN AN UNBELIEVER.**

**(Proverbs 12:24; 13:4) DILIGENT HANDS WILL RULE, but laziness ends in forced labor. / Lazy people want much but get little, but THOSE WHO WORK HARD WILL PROSPER.**

**(Gen. 50:20) You intended to do harm, but GOD INTENDED IT FOR GOOD to accomplish what’s now being done, the saving of many lives.**

**(1<sup>st</sup> Corinthians 15:58) ALWAYS GIVE YOURSELVES FULLY TO THE WORK OF THE LORD, SINCE YOU KNOW YOUR LABOR IN THE LORD ISN’T IN VAIN. (Galatians 6:9) DON’T BECOME WEARY IN DOING GOOD, for at the proper time WE’LL REAP A HARVEST if we don’t give up. (Colossians 3:23-24) Whatever you do, WORK AT IT WITH ALL YOUR HEART, AS WORKING FOR THE LORD... since you know you’ll receive an inheritance from the Lord. IT’S THE LORD CHRIST YOU’RE SERVING. (Hebrews 6:10) God isn’t unjust; HE’LL NOT FORGET YOUR WORK and the love you’ve shown Him as you’ve helped His people and continue to do so. (Philippians 2:14-15) DO EVERYTHING WITHOUT COMPLAINING OR ARGUING, so that no one can criticize you. Live clean, innocent lives AS CHILDREN OF GOD, shining like bright lights in a world full of crooked and perverse people.**

**(Exodus 20:8-10) “Remember to observe the Sabbath day by keeping it holy. You have six days each week for your ordinary work, but the seventh day is a Sabbath rest dedicated to the Lord your God.”**

**(Matthew 12:1-14) The religious rulers criticized Jesus for breaking the Sabbath. (Mt. 11:28-30) Just before this, Jesus said, “Come to me, all you who are weary and burdened, and I WILL GIVE YOU REST. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and YOU WILL FIND REST FOR YOUR SOULS.”**

**(Romans 10:3-4) Refusing to accept God’s way, THEY CLING TO THEIR OWN WAY OF GETTING RIGHT WITH GOD BY TRYING TO KEEP THE LAW. FOR CHRIST HAS ALREADY ACCOMPLISHED THE PURPOSE FOR WHICH THE LAW WAS GIVEN. AS A RESULT, ALL WHO BELIEVE IN JESUS ARE MADE RIGHT WITH GOD.**

**(Hebrews 4:6) THERE REMAINS A SABBATH-REST FOR THE PEOPLE OF GOD; for ANYONE WHO ENTERS GOD’S REST ALSO RESTS FROM THEIR WORKS, JUST AS GOD DID FROM HIS.**

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